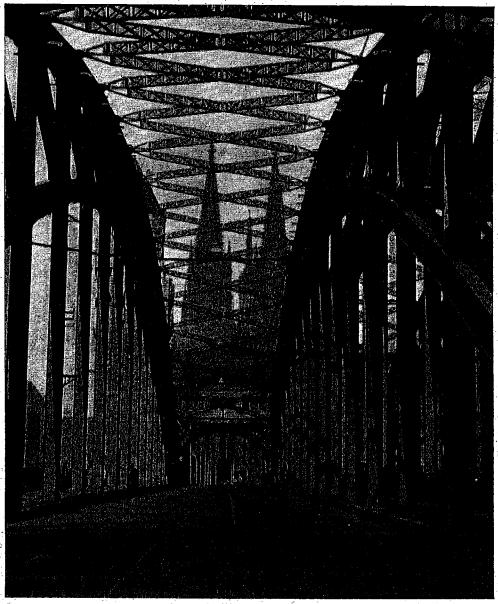
# The Listener

Published every Thursday by The British Broadcasting Corporation



Cologne Cathedral seen through the girders of the Hohenzollern Bridge.

The Battle for the Rhine

(see pages 260 and 266)

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Vol. XXXIII No. 843

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# Should We Call a Halt to Science?

A discussion between C. E. M. JOAD and J. D. BERNAL

• E. M. JOAD: I'll tell you why I want to call a halt to science. It seems to me that science goes on giving us powers which are dangerous because we don't know how to use them; that our knowledge of how to live as individuals, our knowledge of how to live together in societies, hasn't really increased since the time of the Greeks, but our powers have increased enormously. Take the aeroplane. Here you have got men of genius by the dozen, men of talent by the hundred, labouring to produce a machine which is heavier than air, yet will remain in the air. What knowledge of mathematics, what power to tap the hidden forces of the earth are involved in the making of the internal combustion engine! What intrepidity and courage on the part of the early airmen! Now look at the uses to which the aeroplane has been put in the past: to drop bombs that burn and destroy and mutilate, frequently quite defenceless people. So that if the superman made the aeroplane, the ape in man has got hold of it.

It seems to me that this process isn't going to stop—that there is no limit to the increase of our powers. In fifty years' time science may have learned how to harness the power of the tides; conceivably in a hundred to release the forces locked up in the atom. Given our present wisdom, our present conception of ethics and politics, what use can we be expected to make of those powers? Isn't it fairly obvious that we shall do ourselves in altogether? The thing; it seems to me, is pretty simple, really; take a schoolboy and give him an air-gun; he can break a few windows, shoot a sparrow or two, and that is the extent of the damage; give him a modern tommy-gun and you turn him into a public danger. You don't give children dangerous toys to play with until you know they can use them without harming themselves; you don't give the baby a box of matches.

Now I don't think we can expect our ability to control the powers science has given us to increase commensurately with the powers. And

therefore the time has come to consider—how shall I put it?—not so much arresting scientific research, as putting a veto upon publication of scientific results; so as not to let loose on the community a flood of new inventions before we have learnt to manage them without destroying ourselves.

J. D. Bernal: The question of powers and the ability to use them doesn't disturb me as much as it disturbs you, Joad. I think that in fact an analysis of history shows that the two grow on together. In fact the only way you learn how to use powers is by having them to misuse. You talk about dangerous toys. Actually if you never gave children dangerous toys even, if you never allowed them to play with matches or walk in places where they might fall down, they would never develop the restraint—the capacity to manage their lives at all. But I really want to ask this: Who are we? What is this community we are talking about? To whom, in fact, has the power of science been given? And here you see clearly that it isn't gifts of science to the ordinary man which have made the difference. It is the use of science by the powers in the world-by the people who actually control things in this world—that's what we really object to. Science has grown up as part of the same movement, as an off-shoot of the great commercial industrial movement that we call capitalism. It has never got clear of it. Not until recently, and then only in the Soviet Union. Now your original scientists—your Bacons, even Newtons—thought of science simply as a new means to enrich individual people. They considered, according to the philosophy of their times, that if everybody were making as much money as they could the whole community would be better off; and so the scientist, by enabling the business man to increase his profits, was creating a public benefit. Now, that did work for a time. But conditions have changed. It is now that very capitalist philosophy and practice which prevents the full use of science. It has grown restrictive and monopolistic and has caused the cycles of

### Points from Letters

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#### Nazism and Humanism

Your correspondent G. A. Allan says: 'The Platonic myth that values lie right outside human nature, and would exist even if there were no men to observe them, is no longer convincing', but what would he think of a dog living near the Great West Road who declared that the Rule of the Road was a dog-made set of values which did not exist in the absence of traffic along that particular section of it? Would Mr. Allan prophesy a long life for a dog holding such views? Why, the screeching of brakes which has followed man's adoption of a similar fallacy is still loud in our ears.

London, S.W.7 HERERT WARD

#### Sir William Rothenstein

The his sympathetic words on the late Sir William Rothenstein, D. S. MacColl does not chappen to mention a striking characteristic—the smany and ready letters of appreciation 'Will' swrote to his fellow-artists about their work. The private trouble he took there resulted, I think, in great public good, for nothing puts new heart into an artist (and ours is a wearing profession) more than the praise of a brother-artist.

And of an elder artist: for it was not to cumber an arrived man with helping hand that he wrote, but rather to the young, needy and unpopular—casting about as well to find purchasers for the work of his unknown friends. Nevermore will come those letters (in his exquisite calligraphy) and they will be missed. He took trouble when and where he need not have done—surely not the worst of lines in an epitaph.

MUIRHEAD BONE

#### Poetry in War Time

31.7

Rupert Brooke's romantic view of war was not the reason I gave for denying him 'any particular poetic merit'. It was the reason, I suggested, for his popularity. Mr. Richards has, however, blost sight of what he first wrote to ask. He is now, with Major Hunter, out in the open, developing a broader and more familiar theme: that modern poetry is, for the most part, uninspired, ungifted, shapeless, formless, artificial, gadolescent and as often as not hysterical. The Muse has withdrawn herself. Reasons? None.

Nor indeed have Major Hunter's and Mr. Richards's predecessors in past centuries ever been able to suggest a reason for the perennial absurdity of the contemporary. For it must not be thought that it is a new situation they are deploring. 'Q's' grandfather, reading a poem of Tennyson, described it as 'prolix and modern'. There is nothing to show that years earlier the Lyrical Ballads of Wordsworth and Coleridge were less coldly received. We know what the Quarterly thought of Keats. And it is inconceivable that to the conservative the later versification of Shakespeare can have seemed other than funcouth to those brought up on Marlowe. One cannot unconvince this point of view; one can nonly point out that it is immemorial. Reasons? One only: that it is an ineradicable human belief (so great is our fear of the creative) that only the dead are harmless and praiseworthy. Is it insignificant that Mr. Richards selects for a meagre word of praise only Keyes and Lewis from among those I wrote about; and that those two poets are the only ones who are dead?

There is only one other point I wish to refer to: when Major Hunter and Mr. Richards demand 'finish', they are not really disagreeing with me, as they will see if they can bear to reread the second of my articles. There are, however, different opinions as to what constitutes finish, and I am arrogant enough to believe I can usually distinguish between the bitterlyachieved artistry of the true poet (however original), and the glibness of the pasticheur; and impolite enough to doubt if, judging from their admiration for Brooke, they can. I must add that I believe 'pattern, form and finish' to be only part of poetry; to put them at their highest they are only co-equal with what poetry has to say. I do not believe, with Major Hunter, that 'to turn a commonplace sentimentality into poetry is the mark of a poet'; I believe that sentimentality and commonplace will corrupt even the brightest gifts, and that, setting aside the charm of light verse, the best poetry is the repository, not of platitude and banality, but of wisdom.

May I be allowed to add that since writing my last letter I have read the American edition of Mr. Auden's verse and prose commentary on 'The Tempest', and that I share almost all of Mr. Geoffrey Grigson's warm and understandable enthusiasm for it?

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HENRY REED

Inoculation Against Diphtheria

Dr. Rewell still maintains that the B.B.C. were in error. He writes: 'Let' me repeat, serum's not used in the prophylaxis of diphtheria', and is apparently under the impression that sayingthe thing twice proves it to be true. He goes on: 'All preparations used for this purpose consist essentially of "toxoid", i.e. the actual toxin produced by the living culture of the diphtheria organism which have (sic) been rendered harmless in various ways! The fact of its consisting essentially of "toxoid", i.e. the actual toxin prostatement, for which I gave scientific evidence, that T.A.F. also' contains serum, both being combined together in the final precipitate. In fact, Dr. Rewell admits this further on in his letter when he explains that this 'precipitate is freed carefully in its preparation from all other parts of the serum'. I am as well aware as he is that the precipitate is washed, but if all the serum were removed thereby there would be no sense in adding it in the first place.

Evans' Journal (November, 1938, Vol. 4, No. page 64), published by the Evans Biological Institute, states: 'It [T.A.F.] is a good immunising agent, but has the same disadvantages as T.A.M. resulting from the horse protein in its composition' (italics mine). These disadvantages, the chief of which is that the patient is rendered allergic or sensitive to subsequent injections of serum, rule out Dr. Rewell's claim that the prophylactic is harmless. Moreover, in the Therapeutic Substances Regulations, 1931 (page 23), it is laid down that the toxicity of Diphtheria Prophylactic must be reduced to a low value (i.e., not obliterated) and the tests insisted upon before it can be issued for inoculation are: (1) that five human doses when injected into each of five guinea-pigs shall not kill them within six days after injection; and (2) that one human dose thus injected shall not kill the guinea-pigs within thirty days after injection. It is quite clear, therefore, that potentially the prophylactic (toxoid) cannot be considered harmless; in practice deaths after immunisation have be brought to the notice of the Minister of Heal and in a large number of cases reactions he been recorded, varying from mild to seve with some temporary degree of disability a the occasional really bad arm', to quote 1 Medical Officer (September 16, 1942). It is a true that most inoculated children show no si of ill-effects at the time.

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