New York Theatre Critics' Reviews 1955

Volume XVI, Number 25

Rachel W. Coffin, Editor

Year Ending December 31, 1955

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Volume XVI, Number 17

Rachel W. Coffin, Editor

Week of October 10, 1955

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"The Diary of Anne Frank" -continued

New York Post October 6, 1955

By Richard Watts Jr. The Moving Story of Anne Frank There is a shattering sense of reality about "The Diary

There is a shattering sense of reality about "The Diary of Anne Frank," which Frances Goodrich and Albert Hackett have dramatized from what must have been one of the most heartbreaking documents of the late war. By wisely shunning any trace of theatricality or emotional excess, the

playwrights have made the onlytoo true story deeply moving in its unadorned veracity, and, with young Susan Strasberg giving a lovely and sensitive portrayal of the title role, last night's opening at the Cort Theater provided a sense of truth that is unusual in playgoing.

There are some things which it is wrong to forget, and so, 10 years after she died in a German concentration camp, there is every good reason for remembering the story of the little Jewish girl who, with her family and some family friends, hid out in a garret in Amsterdam under the Nazi occupation for two years, only to be taken off to prison an ironically short time before the liberation by Allied forces. All of this was actually set down in the child's diary, and it is presented here with the straightforward accent of complete credibility. **The Document**

Since they were dramatizing a document, the authors were completely right in setting it down in documentary fashion. But to call their dramatization a documentary play is perhaps to give a false indication that there is no emotion in it. The truth is that there is the deepest of feeling in it, but it is there by understatement, by implication, and in the quietest and therefore most convincing terms. There isn't a Nazi in it. There isn't a fabricated or highly-colored moment. Perhaps there is a minimum of art, but there is a maximum of honest compassion.

It isn't a play about heroes. either, save possibly in the modest courage of Anne's father. These trapped Jews in their garret are never romanticized. They are very ordinary human beings who quarrel, are selfish, know fear and envy, display petty malice, and have no grand and en-nobling emotions. But because they are such commonplace human beings, the sufferings and indignities heaped upon them are all the more terrifying, and we can share their experiences in a fashion we couldn't if they had been idealized or made larger than life.

The Heroine

Even Anne herself, with her valiant spirit and her warm nature, is not sentimentalized. She is an entirely fallible little girl, who sulks, chatters, has a temper, rages at her mother, gets hysterical, and is quite capable of making a nuisance of herself. Yet somehow, amid all of the terrors surrounding her, she grows in spirit and understanding, and it is the play's major tragedy that such important loveliness was to be destroyed. Anne also had humor, and her tale has its humorous scenes that are all the more moving in their tragic context.

The title role imposes the most difficult tasks on Miss Strasberg, and she manages them enchantingly. It is a beautiful performance, warm, rich, at times with comedy overtones but always moving and real. You can see the girl growing in stature, and it is a touching experience. There are other good performances, particularly, I thought, by Joseph Schildkraut as the father, Gusti Huber as the mother, Lou Jacobi as a weak-spirited inmate of the garret, and Jack Gilford as a dentist given to whining. "The Diary of Anne Frank" is a moving document on the stage.

"Island of Goats"



October 5, 1955

'Island of Goats' Unusual and Mystic

By WILLIAM HAWKINS.

The Italian playwright, Ugo Betti, is a tantalizing artist. Whatever else you might think of his "Island

of human beings to be more



that an onlooker must make private decisions as to its application.

"Island of Goats" is obsessed with ***** than animals. Betti has shorn his play of any but the most elemental facts.

The central figure is a possessive woman whose marriage has failed when she called her husband's intellectual bluff. He could no more succeed in the isolation she provided than he had in a busy society.

Life on the Farm. Now she lives primitively with her daughter and sisterin-law, on a decaying farm. Her masochistic bitterness has finally let her achieve true numbness, until she is closer to the goats on the island than she is to her family. Into this sterile atmosphere

comes an amoral lecher, who has known her hushand in the prison camp where he died. The woman succumbs to him immediately. In short order the daughter and sister have followed her lead.

Jealousy and humiliation overcome the woman. The visitor is trapped in a well. His terror so unnerves the trio that the mother is able to send the other two away. She settles down to an eternity of bullying punishment.

Betti challenges his audience to imagine and to think, rather than making factual statements. It is permissible to surmise that the present translation does not always do him justice, with its academic vocabulary, and its frequent reference to "things."

Uta Hagen Superb.

The play's escape from pretentiousness and utter obscurity depends largely on the intense and essential performance of Uta Hagen as the mother.

She has passion and force,

"ISLAND OF GOATS"

Play by Ugo Betti, adapted by Henry Reed; staged by Peter Glenville; setting and lighting by Jo Mielziner; costumes by Motley; presented by Roger L. Stevens and Hardy Smith, Ltd., at the Fulton Theatre, October 4, 1955. The cast;

Edoardo, Pia	Henry Sharp
AngeloLa Agata	urence Harvey
Agata Silvia	Uta Hagen Tani Seitz

and a rare quiet concentration. This is an actress with the power to convince you, solely because she believes what she says.

Laurence Harvey plays the visitor handsomely, with erratic jauntiness. Under the circumstances, practically any kind of man could have won these ladies. For Betti's purposes, though, the role might add effect to the drama, if the visitor were dirtier and more sinister.

Ruth Ford has flashes of telling wildness in the ill-explained role of the sister, and Tani Seitz reveals authentic dramatic strength as the harassed daughter.

"Island of Goats" — continued



"Island of Goats," by the late Ugo Betti, Italian poet and dramatist, is an extremely literary variant of Oscar Wilde's story of Salome, without the excitement of music

by Richard Strauss. It has been adapted by an English poet, Henry Reed, and last evening Roger L. Stevens and Hardy Smith Ltd. gave it a lovely and polished production at the Fulton Theatre. But it takes more than fine words and good actors to make a play, and "Island of Goats" lacks the most necessary ingredient of all—interest.

In the opera, Salome left Jokaanan in a well because she couldn't have him, and hastened his death by having his head amputated. In the play, Uta Hagen leaves Laurence Harvey down a well and just lets him die there because she can't have him. Jokaanan was a godly and noble man; Harvey plays a rascal who is full of charm and talk. I have an idea that if Miss Hagen had relented and let him out of the cistern he would have talked himself to death in another act. This would have achieved the same ending, but with more peril to the audience. It is all right for actors to talk themselves to death because they are paid for itbut if the production of such highly verbal works as "Tiger at the Gates" and "Island of Goats" continues, some paying customer is going to listen himself to death and there will be a big scandal.

No Time at All, Much

"Island of Goats" purports to take place on an island given to goat-raising somewhere in the Mediterranean. Three women live, manless, in a cool and gloomy mill house with a well in the floor—a widow, her sister and the widow's daughter. They are unhappy and they look it. Along comes this glib and charming tramp and in no time at all -well, not exactly no time at all for it takes all evening—he has chaitcred all three of them into what dramatic poets call surrender. When he gees down the almost-dry well to fetch a bottie of wine, the widow decides he had better be left down there for safekeeping.

Harvey, young English actor known here for his movies, is a player of great charm, grace and humor. Miss Hagen maintains the studied air of the tragcdienne, and the other two members of the bum's little herd of women are capably played by Ruth Ford and Tani Seitz. They have been directed with great deliberation by Peter Glenville. Jo Mielziner's lofty setting and crafty lighting are nice works of theatpical art.

In the setting and crafty lighting are nice works of theatrical art. Henry Reed's translation of the Betti drama may be a minor work of literary art, for much of it sounds well; but essentially it is not theatrical. It belongs, with "Tiger at the Gates," in a book, where it might very well be admired.

Journal American

October 5, 1955

Expert Portrayals By Imposing Cast

Drama by Late Italian Poet

Presents a Baffling Theme

By JOHN McCLAIN

FIGHIS is a frank admission that I haven't the vaguest idea what "Island of Goats" is about. This play by the late Italian author-poet Ugo Betti, translated by Henry Reed, opened last night at the Fulton Theatre

with an expert and distinguished cast, limitless words, tears and frustrations, and an imposing Jo Mielziner set.

I sat there like a little soldier, catching every phrase, running it carefully through the Rube Goldberg device that serves as a brain, but nothing much came out at the end of the production line. Now I ask you:

An engaging and evil young man arrives at the sequestered home of three ladies on an island in the Mediterranean; a widow, her adolescent daughter and her sister-inlaw. The fact that he was a fellow prisoner with the widow's deceased husband induces them to give him lodging and he proceeds, with singular success, to engage in affairs with all three.

Sinister House

They haven't been having a very good time, these three lassies locked up together in a sinister old house, but the presence of this delectable and amazingly active young fellow in their midst leads to no end of travail. The widow has been happy enough to enjoy him and pass him along to her sister-in-law, but when he gets her daughter in his sights, and it is obvious that the young girl, who has secretly succumbed anyway, is eager to continue the relationship, the mother revolts.

Well, what do you do? In this case you get the young man to go down into a well, conveniently front stage center, and the rope ladder slips off the hook. This boy is in real trouble; he is down a well without a ladder. And he has to stay there while the dolls sit around and discuss things like "eternity" for a couple of days. The mother keeps saying it is only a joke; they want to teach him a lesson, and for a few minutes I thought the whole thing might turn into comedy. But no; the boy tries to climb up the side of the well, falls, and dies.

Assured Playing

What do you make of this? All I know is that a rather selfish and persuasive young man invades a household and has extraordinary success with the three female occupants. He lies to them when they wish to be lied to, he is amusing and beguiling, and they all fall for him. So why don't they haul the poor bum out of the cistern? Is this the eternal voice of woman's conscience? Is this their method of squaring the odds?

I dunno. I can tell you that Uta Hagen, as the young widow, gives one of her assured and studious performances; that Laurence Harvey, the boy, is ingratiating and decorative in his first bow to Broadway: and that Ruth Ford gives a striking portrayal of the love-starved sister-inlaw

Tani Seitz, in her initial dramatic role, is acceptably bewildered and shaken as the daughter in her first brush with life's realities: Henry Sharp is an amiable local cab driver.

More than that I cannot tell you. There may be a moral that is overpowering and important and a scarlet thread of significance that is woven through the fabric. To me it meant one thing, and I will transmit this to the members of my sex: boys, keep away from wells!

PAGE 261

"Island of Goats" --- continued

New York Post October 5, 1955

By Richard Watts Jr. The Young Man Down in the Well

There is a well in the millhouse that Jo Mielziner has designed as the setting for "Island of Goats," and, as soon as the garrulous young man of the drama started his display of sex appeal, I began thinking it would be a good idea if someone put him down that well and left him there to cool

off. Since this is exactly what the author eventually does, I suppose I should be grateful to him. And I am. But it's still impossible for me to say anything kind about his odd little play.

This "Island of Goats," which opened last night at the Fulton Theater, has been adapted by Henry Reed from the Italian of Ugo Betti, and I've been told that Ugo Betti is Italy's most important playwright since Pirandello. A few years ago we saw another Betti drama here called

"The Gambler," which seemed rather better than "Island of Goats." But, unless the dramatist is being betrayed by his translators, his presumable eminence is a dubious tribute to the current Italian theater.

Two Comparisons

It is true that the episode of the man marooned in the well by three vengeful but amorous women has a certain interestingly Poe-like quality. The method used by weak women to punish strong men may also call up memories of the Giraudoux of "The Madwoman of Chaillot." The comparisons are in both cases fairly distant and certainly have nothing whatever to do with quality, but the only part of "Island of Goats" I found entertaining was this particular section of it.

The events leading up to my favorite episode were somewhat as follows: A handsome and mysterious youth comes to the island of the title to see three women, the widow of a professor who had died in a concentration camp, her innocent daughter, and the sprightly sister of the dead man. He tells them he was a prison companion of the professor. The first two ladies don't seem to like him, but, despite the daughter's attempt to shoot him, he has very little trouble seducing all three.

Everything might have gone along quite idylically if he hadn't started getting arrogant about his dubious conquests. He also talked too much. He told dull stories about his humorous adventures. At one point, he said: "How mysterious human actions are!" Having thus proved he was a philosopher, he later demonstrated that he could be whimsical. "I'm a real pussy cat," he told the daughter. It didn't surprise me that he got entrapped in that well. What astonished me was that there was some sentiment among the girls in favor of letting him out.

It also surprises me a little that three such talented actresses as Uta Hagen, Ruth Ford and Tani Seitz were interested in playing, respectively, the resentful widow, the friendly sister and the sensitive daughter. The young man is played by Laurence Harvey, an English film actor. I'd rather not commit myself about Mr. Harvey's skill until I've seen him under happier circumstances. As for Ugo Betti-well, I don't know-the work of Henry Reed, the adapter of "Island of Goats." Maybe he's to blame.

Herald Tribune October 5, 1955

'Island of Goats'

=By WALTER F. KERR ===

ONE OF the characters in "Island of Goats" is, I believe, the devil, and his principal activity in the new play at the Fulton is the seduction of three lonely women in a millhouse. As a punishment, he is condemned to spend the entire third act at the bottom of a deep well. A more fitting punishment might have been to send him out front to listen to the rest of the play.

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Up and down a very handsome Jo Mielziner staircase well, there are actually three or four staircases, some of them stone—slip a sorrowful widow, her dewey-eyed daughter, and her waspish sister-in-law. They are all good eavesdroppers. They lurk in the shadows beneath slatted and rotting ceilings; they sidle in at doorways with night-lights; they rustle to and fro clasping one another and the devil alternately. Each spends the night with

Each spends the night with the lightly bearded strangerwho has come to bind their souls. Each hears the call of the goat and feels the lure of the grass. Each spends a great deal of time urging the others to get out of the place—quick.

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And all the time nothing is really happening. Ugo Betti's play—here translated from the Italian by Henry Reed—is statically conceived; around a fixed and unchanging pole of evil a handful of moths slowly revolve. It is also philosophically, rather than dramatically, conceived: the characters are mere counters in an abstract game that is not taking place in a millhouse at all, it is taking place in the author's mind. The subject that is being discussed is the power of the flesh; and there is no flesh anywhere to be seen.

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There are fleeting traces of it, to be sure, whenever Uta Hagen is given a line or two that describes a bit of life that took place some time before the curtain went up. Using a narrow and pathetic little smile—and that catch in her throat between words that is already familiar to us—she breathes a glimmer of reality into a memory of a child being shocked at the killing of a goat, or into a moment in which she tries to shatter her daughter's illusions about the family life they once shared.

She does something better than that, in fact. One of the playwright's essential symbols in this dialectical round-robin is the passion the goatherd comes to feel for his goats, the urge he develops to lie in the fields and "baa" back at them. Miss Hagen is compelled to describe just such an experience, and to bleat feelingly by way of illustration. She does it with such quiet intensity and such miraculous control that not a trickle of laughter is heard through the house.

Laurence Harvey is the insinuating visitor who winds upnone too soon-an echoing voice in the subterranean depths, and he is at the very least indus-trious. He is willing to bring enormous amounts of energy to the business of playing childlike little games with the girls, blowing them kisses, shaking his shock of hair at them, and lolling enticingly on a sack by the fireside. It is an active performance, but not an intellectually interesting one. Ruth Ford's sister-in-law is not much more than a mournful echo from the sidelines, and Tani Seitz' daughter-with flaxen hair and the long, slender lines of a Swiss figurine-is a pretty curio with all too little substance.

Jo Mielziner's massive setting may be the one element in the production that succeeds in evoking the diabolism that interests the playwright. With its striking vertical lines and its faint shafts of light through a broken ceiling, it is a veritable bottomless pit—and a chilling one. "How mysterious human actions are," exclaims one of the foursome late in the evening. The actions of automatons are more mysterious still.

Theatre: Man Mumbling From a Well

Ugo Betti's 'Island of Goats' Is Deep

By BROOKS ATKINSON ONE man: three women. With the exception of an elderly Italian who makes two microscopic appearances that

microscopic appearances, that is the entire population of Ugo Betti's "Island of Goats," which opened at the Fulton last evening.

The imbalance of sexes gets everybody in a jam. First, one woman; then another; then, it's time for the third. But just at the festal moment, the man falls down a well, and stays there, moaning and pleading through the entire third act. The three women stand around in various parts of the scenery discussing what to do, if anything. In the end they do nothing. Two of them take off for Broadway and Forty-sixth Street. The third slumps down at the rim of the well, muttering and groaning pregnant phrases.

The late Ugo Betti's "Island of Goats" won the Italian National Drama Prize in 1950. It had a healthy run of two seasons in Paris. For it is portentously symbolic, and never means what it says, which is a blessing. After suitable study one could presumably abstract its meaning, and thus learn how to lead a more enlightened life.

But "Island of Goats" has certain fundamental theatrical defects that discourage cerebration. It is swallowed up in gloomy space, Jo Mielziner's

And, in Truth, It's Also Dank and Dull

symbolic set towering so high that it pokes through the roof of the theatre. It is ugly to look at. It is almost motionless. The man talks a blue streak of sexless obscenities, which are monotonous. But the women make only the most sparing remarks after long pauses, and they are fairly toneless when they do. What they say is likely to be a caricature of all that is pretentious and humorless in the theatre.

Years ago Synge said that in the theatre one must have reality, and "that is why the literary drama has failed." It insists on eliminating people on the stage and driving them out of the auditorium. In Italian and in French "Island of Goats" may have had some qualities of life that are missing in Henry Reed's English version.

version. But it is unlikely that they could survive Peter Glenville's monotonous production. It is virtually static. As the versatile man, Laurence Harvey talks continuously and moves now and then. But the women seem to be forming a series of tableaux on different stage levels, always representing something too deep for words.

They are Uta Hagen, Ruth Ford and Tani Seitz, all Equity members in good standing, and good citizens, too. Doubtless they are also kind to all who suffer in every walk of life. Let them have a little mercy on all those who suffered in the theatre last evening politely resisting dullness. There were heroes on both sides of the footlights:

Daily Mirror

October 5, 1955

Robert Coleman's THEATRE:

Italian Import Opens At the Fulton Theatre

• Betti's 'Island of Goats' a shocking, cyni-

cal comment on human race.

"There's disorder here," cried Agata, "there's chaos!" Agata happens to be one of the characters in Ugo Betti's "Island of Goats," and a darn fine critic to boot. She might have added: "There's a lot of symbolism mixed up in this mess." And we, for one, aren't going to try to fathom it.

"Island of Goats" is the latest play by the Italian bore to reach New York. The first was "The Gambler." That one also made theatre-going unpopular for quite a spell. The new arrival at the Fulton Theatre is all flossed up in a semi-poetic translation by Henry Reed. The usually astute Roger L. Stevens and Hardy Smith Ltd. are perpetrating it on the American public.

THE BAFFLING SCRIPT has to do with a devilish vagabond who comes to an eerie mill-house on an island in the Mediterranean, It is inhabited by three lonely women, a mother, her sister-in-law and a daughter. They are sex-starved, and, before the evening is over, all have joined the satyr's harem.

Then follows much soul-

searching and anguished recrimination. B it terness and jealousy, humiliation and ugly self-knowledge drive them to veugeance. They trap their tormentor down a well, and let him gurgle to a watery end. The two less determined flee the island leaving the earthy Agaia to deal with the remains. "Island of Goats" is a shocking. (vnical, comment on the human

"Island of Goats" is a shocking, cynical comment on the human race. It implies that we were nothing better than animals, motivated by lusts and instincts rather than intelligence. Well, that's a rather bald statement of what we think Betti has to say. But if you want to plumb this tedious opus for further meanings. you're on your own. Jo Mielziner has done a stun-

Jo Mielziner has done a stunning set, while Motley has contributed accurately drab costumes. Peter Glenville, one of our favorite directors, has staged this study in degeneracy as if he were etching figures on Grecian vases. We haven't seen so many arty, stained-glassy attitudes over recent semesters.

LAURENCE HARVEY, making an unfortunate American debut; Uta Hagen, Ruth Ford and Tani Seitz capture most capably all the sordid implications of the unsavory piece. Gifted players all they make the most of their opportunities, and achieve Glenville's pretentious interpretations with courage and straight faces.

We particularly liked newcomer Harvey. He is a master of style, of the bravura. It is regrettable that we had to see him first in such an unpalatable and unprofitable role.

Betti has been hailed in Italy as the most important dramatist since Pirandello. Though we refuse to accept this verdict, on the basis of what we have seen and read, we must admit that he is a modern Cagliostro. For he has the magic to hypnotize such usually discriminating men of the theatre as Stevens, Glenville and Alfred Drake.

Alfred Drake. As our pal Bob Francis, of Billboard, observed during an intermission, "Island of Goats' is 'Afternoon of a Faun,' with overtones of Sem Benelli." And Sem Benelli penned a magnificent "Jest."